

(3) To assist, educate, and train community leaders, health education professionals and paraprofessionals, tribal outreach workers, and family members who work with the youth receiving telemental health services under the demonstration project, including with identification of suicidal tendencies, crisis intervention and suicide prevention, emergency skill development, and building and expanding networks among those individuals and with State and local health services providers.

(4) To develop and distribute culturally-appropriate community educational materials on—

- (A) suicide prevention;
- (B) suicide education;
- (C) suicide screening;
- (D) suicide intervention; and
- (E) ways to mobilize communities with respect to the identification of risk factors for suicide.

(5) To conduct data collection and reporting relating to Indian youth suicide prevention efforts.

(c) APPLICATIONS.—To be eligible to receive a grant under subsection (a), an Indian tribe or tribal organization shall prepare and submit to the Secretary an application, at such time, in such manner, and containing such information as the Secretary may require, including—

(1) a description of the project that the Indian tribe or tribal organization will carry out using the funds provided under the grant;

(2) a description of the manner in which the project funded under the grant would—

(A) meet the telemental health care needs of the Indian youth population to be served by the project; or

(B) improve the access of the Indian youth population to be served to suicide prevention and treatment services;

(3) evidence of support for the project from the local community to be served by the project;

(4) a description of how the families and leadership of the communities or populations to be served by the project would be involved in the development and ongoing operations of the project;

(5) a plan to involve the tribal community of the youth who are provided services by the project in planning and evaluating the mental health care and suicide prevention efforts provided, in order to ensure the integration of community, clinical, environmental, and cultural components of the treatment; and

(6) a plan for sustaining the project after Federal assistance for the demonstration project has terminated.

(d) TRADITIONAL HEALTH CARE PRACTICES.—The Secretary, acting through the Service, shall ensure that the demonstration project involves the use and promotion of the traditional health care practices of the Indian tribes of the youth to be served.

(e) COLLABORATION.—The Secretary, acting through the Service, shall encourage Indian tribes and tribal organizations receiving grants under this section to collaborate to enable comparisons about best practices across projects.

(f) ANNUAL REPORT.—Each grant recipient shall submit to the Secretary an annual report that—

- (1) describes the number of telemental health services provided; and
- (2) includes any other information that the Secretary may require.

(g) REPORT TO CONGRESS.—Not later than 270 days after the date of termination of the demonstration project, the Secretary shall submit to the Committee on Indian Affairs of the Senate and the Committee on Resources and the Committee on Energy and Commerce of the House of Representatives a final report that—

(1) describes the results of the projects funded by grants awarded under this section, including any data available that indicate the number of attempted suicides;

(2) evaluates the impact of the telemental health services funded by the grants in reducing the number of completed suicides among Indian youth;

(3) evaluates whether the demonstration project should be—

(A) expanded to provide more than 5 grants; and

(B) designated a permanent program; and

(4) evaluates the benefits of expanding the demonstration project to include urban Indian organizations.

(h) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to carry out this section \$1,500,000 for each of fiscal years 2007 through 2010.

ORDERS FOR FRIDAY, MAY 12, 2006

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:30 a.m. on Friday, May 12; I further ask that following the prayer and the pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time of the two leaders be reserved, and the Senate proceed to a period of morning business with Senators permitted to speak for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. McCONNELL. Mr. President, as I indicated earlier today, the Senate passed the tax relief extension conference report. Chairman GRASSLEY of course did an extraordinary job. He has the gratitude of all of us for his important role in advancing this extremely significant measure, which guarantees the continued robust economy we are enjoying.

Tomorrow we will be in a period of morning business. However, no votes will occur tomorrow. Moments ago we reached an agreement for a vote on Tuesday morning that will be on the Smith circuit court nomination. We will return to the immigration bill on Monday, and we are hoping to have other votes stacked on Tuesday morning in relation to immigration amendments. The votes on Tuesday morning will be the next set of rollcall votes.

Let me further underscore that it would be important for Members who have amendments to the immigration

bill to get over here Monday, lay down and debate those amendments. We have a kind of gentlemen's agreement between the two parties here in the Senate that we are going to process a lot of amendments before completing that bill. The occupant of the chair, for example, has been deeply involved in this issue and has been very understanding of the needs of Members on this side who believe that amendments should be processed in the regular order before final passage on a bill of this magnitude. I know there is a demand for amendments on the other side.

The way to accommodate all Senators, obviously, is for Senators to come over here and offer their amendments, not delay; to be willing to accept rather short time agreements so that patience prevails around here and we are able to accommodate the important amendments Senators desire to offer on both sides of the aisle.

ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. McCONNELL. If there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 7:26 p.m., adjourned until Friday, May 12, 2006, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate May 11, 2006:

DEPARTMENT OF ENERGY

WILLIAM H. TOBBY, OF CONNECTICUT, TO BE DEPUTY ADMINISTRATOR FOR DEFENSE NUCLEAR NON-PROLIFERATION, NATIONAL NUCLEAR SECURITY ADMINISTRATION, VICE PAUL MORGAN LONGSWORTH, RESIGNED.

DEPARTMENT OF STATE

GAYLEATHA BEATRICE BROWN, OF NEW JERSEY, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF BENIN.

PETER R. CONEWAY, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO SWITZERLAND, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE PRINCIPALITY OF LIECHTENSTEIN.

CHRISTINA B. ROCCA, OF VIRGINIA, FOR THE RANK OF AMBASSADOR DURING HER TENURE OF SERVICE AS U.S. REPRESENTATIVE TO THE CONFERENCE ON DISARMAMENT.

DEPARTMENT OF JUSTICE

THOMAS D. ANDERSON, OF VERMONT, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF VERMONT FOR THE TERM OF FOUR YEARS, VICE PETER W. HALL, RESIGNED.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS PERMANENT PROFESSOR, UNITED STATES AIR FORCE ACADEMY, IN THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 9333(B) AND 9336(A):

To be colonel

THOMAS L. YODER, 0000

IN THE NAVY	<i>To be captain</i>	<i>To be captain</i>
THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:	MICHAEL D. ANGOVE, 0000 JAMES BERDEGUEZ, 0000 BRIAN B. BROWN, 0000 GRANT A. COOPER IV, 0000 VINCENT F. GIAMPAOLO, 0000 KENNETH J. SCHWINGSHAKL, 0000 CORY A. SPRINGER, 0000 DAVID J. WALSH, 0000	CRAIG L. EATON, 0000 ROBERT S. FINLEY, 0000 STEPHEN E. JOHNSON, 0000 GLEN M. LITTLE, JR., 0000 ROBERT E. LOKEN, 0000 KENT L. MILLER, 0000 DERRICK A. MITCHELL, 0000 JAMES R. OAKES, 0000 BRENT D. OLDLAND, 0000 GERARD A. SLEVIN, 0000 RICHARD E. VERBEKE, 0000
<i>To be captain</i>		
CONRAD C. CHUN, 0000 JACK E. HANZLIK, JR., 0000 JOHN F. KIRBY, 0000	THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:	